

**Associated Grammar Schools of Victoria**  
**&**  
**Associated Public Schools of Victoria**

**APS 1<sup>ST</sup> XI GIRLS HOCKEY**

**Weekly Team and Match Report**

|                         |  |                        |  |
|-------------------------|--|------------------------|--|
| Date: ___ / ___ / _____ |  | Venue:                 |  |
| Home Team               |  | Home team goals scored |  |
| Visitors                |  | Visitors goals scored  |  |

**Main XI Team:**

|     | Name | Field Position | Goals Scored | Best Players<br>(indicate preferences<br>1,2 and 3) |
|-----|------|----------------|--------------|---|
| 1.  |      |                |              |   |
| 2.  |      |                |              |   |
| 3.  |      |                |              |   |
| 4.  |      |                |              |   |
| 5.  |      |                |              |   |
| 6.  |      |                |              |   |
| 7.  |      |                |              |   |
| 8.  |      |                |              |   |
| 9.  |      |                |              |   |
| 10. |      |                |              |   |
| 11. |      |                |              |   |

**Reserves:**

|     |  |  |  |  |
|-----|--|--|--|--|
| 12. |  |  |  |  |
| 13. |  |  |  |  |
| 14. |  |  |  |  |
| 15. |  |  |  |  |
| 16. |  |  |  |  |

|                |                                       |
|----------------|---------------------------------------|
| Match Comments | Best Players (in order of preference) |
|                | School: _____                         |
|                | 1. _____                              |
|                | 2. _____                              |
|                | 3. _____                              |
|                | 4. _____                              |
|                | 5. _____                              |

Signed: \_\_\_\_\_

**First XI Results should be phoned (or SMS) to: Luke Soulos (0417 512 174) no later than 5pm on the day of the match. Please return this form by Email: [psso@apssport.org.au](mailto:psso@apssport.org.au) or Facsimile (9804 3630) by 10.00am on the following Monday.**

# Associated Public Schools of Victoria

ABN 61 949 738 691

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*Tel: (03) 9804 3677 Fax: (03) 9804 3630 Mobile: 0417 512 174*  
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## UMPIRES' REPORT FOR 1st HOCKEY

### Boys & Girls

Match: \_\_\_\_\_ (school) vs. \_\_\_\_\_ (school)

Date: \_\_\_\_\_

Result: \_\_\_\_\_ Score: \_\_\_\_\_ def. \_\_\_\_\_ Score \_\_\_\_\_

Umpires' Names: \_\_\_\_\_ and \_\_\_\_\_

Comments:

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Signed by both Umpires: \_\_\_\_\_ & \_\_\_\_\_

Please return this form PROMPTLY to the APS Sport Office,  
APS House, 15 / 13-25 Church Street Hawthorn Vic 3122  
Email: [pso@apssport.org.au](mailto:pso@apssport.org.au) or Facsimile: 9804 3630 / Telephone: 9804 3677

Luke Soulos,  
Executive Officer  
APS Sport  
15 March 2022